

# Battle of the Books

September 5	<u>Wayside School is Falling Down</u> (4.0) by Sachar
September 12	<u>How to Steal a Dog</u> (5.0) by O'Connor
September 25	<u>Wait Till Helen Comes</u> (5.0) by Hahn
September 25	<u>Dear Mr. Henshaw</u> (3.0) by Cleary
October 3	<u>Fighting Ground</u> (4.0) by Avi
October 3	<u>Number the Stars</u> (4.0) by Lowry
October 15	<u>Castle in the Attic</u> (6.0) by Winthrop
October 31	<u>House of Dies Drear</u> (9.0) by Hamilton
November 7	<u>No Talking</u> (4.0) by Clements
November 21	<u>Diary of a Wimpy Kid</u> (3.0) by Kinney
December 5	<u>Tuck Everlasting</u> (4.0) by Babbitt
December 19	<u>Power of Un</u> (5.0) by Etchemendy
January 9	<u>Molly Moon Stops the World</u> (11.0) by Byng
January 23	<u>Among the Hidden</u> (5.0) by Haddix
February 6	<u>Emma Jean Lazarus Fell Out of a Tree</u> (4.0) by T. Tarshis
February 20	<u>Roll of Thunder, Hear My Cry</u> (10.0) by Taylor
March 5	<u>View from the Cherry Tree</u> (7.0) by Roberts
March 27	<u>Code Talker</u> (9.0) by Bruchac
April 10	<u>Everything on a Waffle</u> (5.0) by Horvath
April 24	<u>Mysterious Benedict Society</u> (18.0) by Stewart

Battle of the Books is a reading competition sponsored by Fayette County Public Schools. Students in the third through fifth grades read the books on the list and compete to be on their schools' Battle of the Books team. In the spring, a written test is given to determine which students are selected for the team. Competitions between schools follow the written test. At these events, the students sit at buzzers and ring in to answer questions. The school competitions soon narrow the list of participating schools to four teams from across the county who move on to compete in the semi-final and final round of competition. Last year, SCAPA's Battle of the Books Team came in third place, losing to the eventual winner, Cassidy Elementary School, by one question in the semi-final round of competition.

SCAPA's lunchtime book club meets to discuss all the books on the Battle of the Books' list. Any student in the fourth or fifth grade who has read the book or has an interest in the book to be discussed is welcome to attend. The book club meets in Ms. Randolph's classroom from 11:26 - 11:51 on the designated dates. Hope to see you at book club!